



WALLA WALLA FRONTIER DAYS LIVESTOCK EXHIBITOR **CAMPING** REGISTRATION FORM

OFFICE USE ONLY	
Received:	_____
Cash/CK:	_____
Amount:	_____

PRE-REGISTRATION: Open April 1st to July 31st. This form, accompanied with payment in full, must be delivered to the office or postmarked by July 31st. No phone in reservations will be taken.

CAMPER NO TIP OUTS: \$125.00 CAMPER WITH One Side TIP OUTS: \$160.00 Double Side Tip-Outs*****

- NEW *****Double sided tip outs MUST be pre-authorized and will be an additional \$80. Trailers over 33' will need pre-authorization as we have very limited spaces that will accommodate longer trailers.**

Remaining camping spots and parking passes not sold in pre-registration will be available for purchase beginning Monday, August 21st, at 9:00 a.m. in the Exhibitors Office.

ALL SPOTS ARE ONE PER FAMILY – NO EXCEPTIONS. All spaces and passes will be sold on a first come, first serve basis, until sold out. *Spots are assigned by size***. We do not accept requests for specific spaces. Power source is 120V. Water is not guaranteed.**

Exhibitor Name: _____ Parent Name: _____

Address: _____ City: _____ State: _____ Zip: _____

PARENTS PHONE NUMBER – (MUST BE A NUMBER WE CAN GET AHOLD OF YOU DURING FAIR): _____

Parents Email: _____

~ Unit information below MUST be complete on ALL registration forms ~

Camper Info:	Motor home: _____	Trailer: _____	Camper: _____	(For Campers: leave it on: _____ or take it off: _____)
Total Unit Length:	_____ Maximum allowable length without pre-authorization, 33'.			
<i>*(please include full length including tongue and back bumper or anything else that protrudes out the back)</i>				
Total Unit Width:	_____			
<i>*(if you have tip outs, include width with tip-outs extended)</i>				
Tip Outs:	Right side: _____	Length: _____	Width: _____	Left side: _____
<i>*(looking from front of camper toward the back)</i>				
Doug's Septic \$20 per day:	Wed: _____	Thurs: _____	Fri: _____	Sat: _____
	Sun: _____	Total # Days:	_____	

Please observe the following rules for the camping areas:

- | | |
|--|--|
| 1. Minors require adult supervision DAY & NIGHT | 5. No driving between trailer rows. |
| 2. Quiet hours will be between 11 PM and 7 AM. | 6. No animals , mopeds, motor vehicles, etc. allowed. |
| 3. No excessively loud radios and/or TVs. | 7. NO Generators! |
| 4. No Alcoholic Beverages allowed! | 8. Follow County Fairgrounds rules pertaining to firearms. |

~ NO TENTS. ALL ITEMS MUST FIT IN YOUR ASSIGNED SPACE ~

I, _____ agree to observe and follow the rules and regulations as stated in the above information and as posted at the Lot 5 Camper Lot. If I am asked to leave, I will do so with no questions asked. *The owner of camper and/or exhibitor borrowing camper agrees to hold harmless, indemnify and defend Walla Walla Frontier Days from any liability due to loss, damage, or injury to self or other property while such is on the Walla Walla County Fairgrounds. I have read the foregoing and agree to the terms therein.*

Signature of Parent/Legal Guardian

Required

Date

*****Haul in letters will be mailed the 2nd week in August*****

Camping: \$ _____ Doug's Septic- \$20 x # of days: \$ _____

TOTAL ENCLOSED: \$ _____

CASH, CHECK OR MONEY ORDER ONLY. THANK YOU.

Mail completed form

with payment to:

Exhibitor's Office

P.O. Box G

Walla Walla, WA 99362

\$35.00 NSF Fee applied to all returned checks

CAMPER SPOT: _____